

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **ADMN NO.** | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  |  | |

**delhi public school - bopal, ahmedabad  
half-yearly examination(2024-2025)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Q13)** | |  |  | | --- | --- | | On the given map of India mark the following : | 4 | |
|  | |  |  | | --- | --- | | **a)** The state where the Banjara tribe live | **b)** Lucknow | | **c)** The state where Santhal trive live. | **d)** Meerut | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Q4)** | |  |  | | --- | --- | | Assertion (A) :Dhruv |  | |
|  | |  |  | | --- | --- | | Reason (R) :0 | 10 | |
|  | **Choose the correct option** |
| **a)** | |  | | --- | | 1 | |
| **b)** | |  | | --- | | 2 | |
| **c)** | |  | | --- | | 3 | |
| **d)** | |  | | --- | | 5 | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Q3)** | |  |  | | --- | --- | | Match the Following | 10 | |
|  | |  |  | | --- | --- | | COLUMN A | COLUMN B | | 1. undefined | a. undefined | | 2. undefined | b. undefined | | 3. undefined | c. undefined | | 4. undefined | d. undefined | |
|  | i)  ii)  iii)  iv) |

|  |  |
| --- | --- |
| **Q2.** | DHURV |
| **a)** | |  |  | | --- | --- | | 1 | 22 | |
| **b)** | |  |  | | --- | --- | | 3 | 4 | |
| **c)** | |  |  | | --- | --- | | 5 | 6 | |
| **d)** | |  |  | | --- | --- | | 7 | 8 | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Q1.** | |  |  | | --- | --- | | YOLO | 1 | |
| **a)** | |  | | --- | | YOLO1 | |
| **b)** | |  | | --- | | YOLO2 | |
| **c)** | |  | | --- | | YOLO3 | |
| **d)** | |  | | --- | | YOLO4 | |